

APPLICATION FOR THE RELIEF OF CONFEDERATE SOLDIERS AND SAILORS.

THE STATE OF ALABAMA,

*Concord* COUNTY.

To the Honorable Board of Pension Examiners for said County :

Your petitioner, *J. H. Hrabshier*, respectfully represents to your honorable board that he is a resident citizen of *Concord* County, in the State of Alabama, and that he resided in said State on the first day of January in the year ~~1899~~ *1901*.

That he enlisted in the service of the State, or Confederate States, as a *Private* in company *E* in the *42* Regiment on the *1<sup>st</sup>* day of *April* 1862 at *Covington County* in the State of Alabama, and that he was honorably discharged from such service on the *15<sup>th</sup>* day of *May* 1865, that he did not desert the service of the Confederate States, or of the State of Alabama; That he was wounded at the battle of \_\_\_\_\_ in the State of \_\_\_\_\_;

That he is now unable to make a living by manual labor on account of *Age and Rheumatism*; That he is at the time of filing this application *64* years of age, and that his postoffice address is *Brooklyn*, Alabama; That he does not own property either in his own name, nor that of his wife, to the value of four hundred (\$400) dollars; that his annual income does not exceed four hundred (\$400) dollars, and that he has no children upon whom he can depend for support.

Your petitioner files herewith a complete schedule of all the property owned by himself and wife. In consideration of the foregoing facts, your petitioner asks that his name be placed upon the pension rolls, in the class that your honorable board may adjudge him to belong, that he may participate in the division of the fund provided for the relief of Confederate and Alabama soldiers and their widows, by act of the General Assembly approved February 10, 1899.

*J. H. Hrabshier*  
*of his*  
*hand*

Applicant.

THE STATE OF ALABAMA,  
Conecuh... COUNTY. }

Before me, Alex. J. Thames, a Notary Public & Ex-off. J.P. in  
and for said State and County, personally appeared J. F. Frasher whose  
name is signed in the foregoing application, and who is known to me, who, after being first  
duly sworn, deposes and says that the statements made in said application are true and correct.

J. F. Frasher  
witness

Sworn to and subscribed before me this the 28<sup>th</sup> day of Feb. 1901, and I certify  
that I know said affiant to be a person of truth and veracity.

Alex. J. Thames  
Notary Public & Ex-off. J.P.  
Brooklyn Ala.

AFFIDAVIT OF WITNESSES.

THE STATE OF Alabama }  
COUNTY OF Conecuh... }

I, W. C. Lofton, do solemnly swear that I am personally acquainted with  
J. F. Frasher, whose name is signed to the foregoing application, and  
that I know of my own knowledge that the said J. F. Frasher did serve as  
set forth in the application, and that he did not desert the service, but was honorably dis-  
charged therefrom.

W. C. Lofton  
Sworn to and subscribed before me this the 28<sup>th</sup> day of Feb. 1901

and I certify that the affiant is personally known to me, and he is a person of veracity and  
truth.

Alex. J. Thames  
Notary Public & Ex-off. J.P.

In and for said State and County.

AFFIDAVIT OF WITNESSES.

THE STATE OF *Alabama*  
COUNTY OF *Crawford*

I, *M. R. Johns*, do solemnly swear that I am personally acquainted with  
*J. F. Frabrier*, whose name is signed to the foregoing application, and  
that I know of my own knowledge that the said *J. F. Frabrier* did serve as  
set forth in the application, and that he did not desert the service, but was honorably dis-  
charged therefrom.

*M. R. Johns*  
*Notary*

Sworn to and subscribed before me this the *1<sup>st</sup>* day of *March* 189*1*

and certify that the affiant is personally known to me, and he is a person of veracity and  
truth.

*Alex. J. Thamel*  
*Notary Public & Ex. Off. of P*  
In and for said State and County.

28879  
2/108

6287

28879

Class No. 4

Application of *V. S. Thomas*

of the County of *Lawrence*

**REPORT OF COUNTY BOARD.**

We, the undersigned members of the Pension Board of Examiners for the County of *Lawrence*

hereby certify that we have examined the within application by law directed and we find that said application should *be* granted, and the applicant placed in class *2*

*W. J. Johnson*  
*W. H. Ketter*  
Board of Examiners for  
*Lawrence* County.

**Finding of State Board of Examiners.**

We, the undersigned State Board of Examiners, hereby certify that we have examined the within application, and recommend that said application be granted, and that the applicant be placed in class *4* under the act of Feb. 10th, 1889.

This is the *Lawrence* County of *Lawrence*  
*P. B. Maslin*  
*J. R. Horn*  
State Board of Examiners.

**The State of Alabama,**

Schedule of Property filed with application for

*Geneva* County. Pension by *J. H. Frasher*

REAL ESTATE.	VALUE.
..... acres of land situated in ..... County, .....	
Town or City property (name place) : .....	
Description of improvements thereon : .....	
.....	
.....	
.....	
.....	
Total, .....	

*No Real Estate*

NUMBER.	PERSONAL PROPERTY.	VALUE.
.....	Horses and mules .....	
<i>2</i>	Cattle of all kinds .....	<i>12.00</i>
.....	Hogs, sheep and goats .....	
.....	Pistols, guns, &c. ....	
<i>1</i>	Watches, clocks and jewelry .....	<i>3.00</i>
.....	Household and kitchen furniture .....	<i>23.00</i>
.....	Bicycles and vehicles .....	
.....	Goods, wares and merchandise .....	
.....	Mechanical and farming tools and implements .....	<i>6.00</i>
	Total .....	<i>\$ 44.00</i>

**The State of Alabama,**

Personally appeared before me,

*Geneva* County } *Alex J. Thomas*, a  
 Notary Public & Ex-officio J.R. in and for said State and County,  
*J. H. Frasher* who, being by me duly sworn, deposes and says  
 that the foregoing schedule embraces all the property owned by himself and wife,  
 and that the valuation as fixed is a fair and just value thereof.

Sworn to and subscribed before me } *Alex J. Thomas*  
 this *28<sup>th</sup>* day of *July*, 19*01* } Notary Public & Ex-off J.R.  
 In and for said County.